## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OF	CO/61	)	
2.6. IF COMMITTEE, NAME OF CANDIDATE	£11		3. ELECTION DATE	2/
7. 002			2 MA)	106
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 2760 G/ENWOO	City CHATTA	State Tw	Zip Code 3740414	Phone 622-798
4.b. CANDIDATE'S HOME ADDRESS (if different			) / / - (()	23/ 01/0
Street or Rural Route	City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable)  1. STRICT 7 City Coqua: ERIC A. COLON				
7. CATEGORY OR REPORT (Check one)	,			2000
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE- QUARTER PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		ING DATE OF REPOR		SUFFLEMENTAL
9. (Check one)				
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000				
and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
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signature of candidate .	date		f political treasurer	date
Charlotte Mulls	4/11/06	Char	lotte Mulle	is 4/1/06
11. WITNESS SIGNATURE	,, ,	,		//
Plant on it	1111	D.A.	1 1/2	/ /
signature of witness	4/11/06	_ C7(a	elette // will	w 4/11/06
signature of witness	date	signat	ure of witness	date
12. SUMMARY		-	10	
a. BALANCE ON HAND LAST REPORT			.\$	
b. TOTAL RECEIPTS THIS PERIOD		***************************************	.s	
c. TOTAL DISBURSEMENTS THIS PERIOD .			.\$&_	
d. BALANCE ON HAND (12.a. plus 12.b. n	ninus 12.c.)		\$ .	8
e. TOTAL LOANS OUTSTANDING	11 PM 2: 08	2006 APR	\$ <u>.</u>	
	NOISSIMM	00		
f. TOTAL OBLIGATIONS OUTSTANDING	TECTION	411 J	\$ -	

